

## DISTRICT 5 OUTSTANDING COMMANDER OF THE YEAR 2022-2023 PROGRAM & REPORT SHEET

Name	Post
Phone: Home ()	Post ( )
•	ear will be determined on the point system and must also have a 31, 2023 Department membership report sheet to be in contention.
Membership June 30, 2022	Membership March 31, 2023

EVENTS		Pts. Earned
Post membership - 100% by March 31, 2023		
Each new member by March 31, 2023 (1 pt. ea.)		
Each member over 100% by March 31, 2023 (1 pt. ea.)		
Attend 5th District Meetings (Aug., Dec., Feb 20 pts. ea.)	60	
Attend County Council Meetings (10 pts. ea.)	110	
Attend Fall Conference (POW-WOW)	10	
Attend Mid-Winter Conference	10	
Attend Gold Star Families VJ Day at Perry Mount Cemetery in Pontiac		
Attend Gold Star Mothers Banquet		
Donation to Gold Star Mothers fund (\$25.00 min. 1 pt. ea. 5 max) Total \$		
Attend 5th District P.C. & P.P. Banquet		
Attend District VOD Banquet	25	
Attend District Planning Meeting	10	
Attend Macomb and Oakland County Service Officers Assn. Mtgs. (5 pts. ea.)	30	
Attend four VFW meetings other than your own. Two of which must be in opposite county of your own. (5 pts. ea., 4 mtgs. Max.) PostDate	20	
Attend a County Council Meeting in opposite county	10	
Quarterly Audits in on time June, Sept., Dec., & Mar. (10 pts. ea.)		
Purchase new Life membership to National Home (5 pts. ea., 4 max. Quantity new		
Purchase new Life membership to Camp Trotter (5 pts. ea., 4 max. Quantity new		
Post Cancer donation (\$25.00 min., 1 pt. ea., 5 max.)		
Post participated in the VOD/PP/ToY Program (may be joint with another post or Auxiliary) (20 pts. ea. category)		
Post participated in Veterans Day Program (Location Date Type )	10	

Post participated in Youth Campout		-
Post participated in Loyalty Day Program (Location		
Date Type )	10	
Post participated in a Flag Day Program		
Post participated in a POW/MIA Program		
Post hosts a POW/MIA Program		
Commander attends VTS		
Post Blood donation (1pt./pint, 10 pts. max.)		
Post Blood Drive (Donation of post home counts toward blood drive)		
Hospital Report (must be reported across the board)		
Post is reported not later than Fall Conference on the Department activities report sheet in the following areas: <b>Community Service, Youth Activities, Americanism, Legislative,</b> and <b>Drug &amp; Safety.</b>		
1 point awarded for every five reports in any of the above <i>Italicized</i> items. Based on Department Activity Report for March 31, 2023. (max. 5 pts./category).	25	
TOTAL		

Keep this report sheet handy and track the progress of your year.

If you have any questions, ask the District Chairman or Commander.

District Commander: Ben Light (586) 913-5618

District Chairman: Mahlon Breese (586) 774-0775 Mail form to: 28259 Edward, Roseville, Mi. 48066

cmdrbrat@sbcglobal.net

Deadline: <u>This sheet must be in the District Chairman's hands no later than 9:00 PM April 3, 2023 to be eligible.</u>